

# NUTRITION ASSISTANCE PROGRAM

Department of Community and Cultural Affairs  
 Commonwealth of the Northern Mariana Islands  
 P.O. Box 501488, Asjito Sajan, MP 96950  
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F.S. No.: \_\_\_\_\_

## QUARTERLY FOOD SALES REPORT

\_\_\_\_\_  
 QUARTER YEAR

1. NAME OF CORPORATION _____ DBA _____ 3. MAILING ADDRESS OF RETAIL FIRM _____ 5. TELEPHONE NUMBER OF RETAIL FIRM _____	2. NAME OF OWNER <i>(include address and telephone number if different from items 1 and 3, or name and address of district manager if a chain store).</i> _____ 4. NAME OF PERSON RESPONSIBLE FOR OVERALL OPERATION <i>(if different from item 2).</i> _____
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5A. MONTH:	5B. GROSS VOLUME FOR EACH MONTH	5C. FOOD SALES FOR EACH MONTH <i>(Dollar Amount)</i>	5D. FOOD SALES FOR EACH MONTH <i>(Percentage of gross sales)</i>
1ST MONTH:	\$ _____	\$ _____	% _____
2ND MONTH:	\$ _____	_____	% _____
3RD MONTH:	\$ _____	_____	% _____
	TOTAL: \$ _____	\$ _____	% _____

6. TYPE OF RETAIL FIRM (CHECK ONLY ONE)

<input type="checkbox"/> SUPERMARKET (SM)	<input type="checkbox"/> GROCERY/GAS STATION (CG)
<input type="checkbox"/> MEDIUM SIZED OR SMALL GROCERY STORE (GS)	<input type="checkbox"/> FISH MOBILE
<input type="checkbox"/> CONVENIENCE STORE (CS)	<input type="checkbox"/> PRODUCE MOBILE
<input type="checkbox"/> PRODUCE STAND (PS)	<input type="checkbox"/> BAKERY
<input type="checkbox"/> SPECIALTY FOOD (MEAT, FISH, ETC.) (SF)	<input type="checkbox"/> ROADSIDE VENDOR/MARKET (FISH/PRODUCE)
<input type="checkbox"/> WATER & ICE COMPANY	<input type="checkbox"/> OTHER (Specify) _____

7. DOES THE RETAIL FIRM SELL ALCOHOLIC BEVERAGES? <input type="checkbox"/> YES <input type="checkbox"/> NO	8. WHERE WILL YOU REDEEM YOUR FOOD STAMPS? <i>(Give name and address Bank)</i> _____
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9. CERTIFICATION

My signature at the bottom of this form means the following: I have read and understand the regulations that govern the Program; My retail firm (including all employees) will comply with the Program Regulations; I understand that the NAP can revoke my Authorization to Participate for any violations committed by my retail firm's employees;	I will update the information on this Application on each year, and submit any other information requested by the NAP; All information on this Application are true. I understand that any false information may mean that the NAP will deny or withdraw approval to participate; and I have the authority to contact NAP regarding my retail firm.
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REMINDER: This report must be submitted to the NAP Office no later that 5 days after quarter ended along with corresponding Business Gross Revenue Taxation (BGRT's).

Name, Title & Signature of Retailer/Representative	Date
Received by RRU Staff (Signature/Initial)	Date